

“By This All Will Know That You Are My Disciples”

By Elder Dieter F. Uchtdorf
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« 'O te mea teie e 'ite ai te ta'ata ato'a ē, e mau pipi 'outou nā'u »

Nā Elder Dieter F. Uchtdorf
Nō te pupu nō te Tino 'Ahuru Ma Piti 'āpōsetolo

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Our love for God and His children is a powerful testimony to the world that this is truly the Savior's Church.

Many years ago Sister Uchtdorf and I were traveling through southern Germany. It was just before Easter, and we invited a good friend, who was not a member of the Church, to join us in our Sunday worship service. We loved this dear friend, so it was normal and natural to share with her how we felt about the Savior and His Church and to invite her to come and see! She accepted the invitation and joined us at the meetings of a nearby branch.

If you have ever brought a friend to church for the first time, you can probably relate to the way I felt that Sunday morning. I wanted everything to go perfectly. Our friend was a highly educated, spiritual person. I earnestly hoped the meetings of this branch would make a good impression on her and represent the Church well.

The branch met in some rented rooms on the second floor of a grocery store. To get there, we had to take the stairs at the back of the building, passing the strong aromas from goods stored there.

As the sacrament meeting began, I thought about my friend experiencing this for the first time, and I couldn't help but notice things that made me cringe a little. The singing, for example, didn't exactly sound like the Tabernacle Choir. Restless, noisy children could be heard during the sacrament. The speakers did their best, but

Tō tātou here i te Atua 'e i tāna mau tamari'i 'o te hōē 'ia 'itera'a pāpū pūai i tō te ao nei ē, 'o teie mau te 'Ēkālesia a te Fa'aora.

E rave rahi matahiti a enei, ua rātere atu te tuahine Uchtdorf 'e 'o vau nei nā te pae apato'a i te fenua Helemanī. I nā mua noa i te 'ōro'a Pāsa, 'ua ani atu māua i te hōē hoa maita'i, e 'ere 'oia i te melo nō te 'Ēkālesia, 'ia 'āmui mai ia māua i te purera'a i te sābati. 'Ua here roa māua i teie hoa, nō reira e mea ti'a 'ia 'e te au 'ia fa'a'ite atu iāna i tō māua nīno'a mana'o nō ni'a i te Fa'aora 'e i tāna 'Ēkālesia, 'e 'ia ani iāna 'ia haere mai 'e 'ia hi'o ! 'Ua fa'ari'i 'oia i te anira'a 'e 'ua 'āmui mai ia māua i te mau purera'a a te hōē 'āma'a piri noa mai.

Mai te mea 'ua 'āfa'i aenā mai 'outou i te hōē hoa i te fare purera'a nō te taimē mātāmua, 'ua 'ite 'ia 'outou i tō'u huru i te reira po'ipo'i sābati. 'Ua hina'aro vau 'ia maita'i roa te mau mea ato'a. E ta'ata māramarama roa 'e te pae vārua roa teie hoa tō māua. 'Ua hina'aro mau roa vau 'ia fa'ahiahia maita'i te mau rurura'a a te 'āma'a i ni'a iho 'iāna, 'e 'ia vai mai te hōē hi'ora'a maita'i nō te 'Ēkālesia.

E ruru te 'āma'a i roto i te tahi mau piha tārahu nō te tahua piti o te hōē fare toa. Nō te haere atu i reira, tītauhia mātou 'ia pa'uma nā te 'ē'a i muri mai i te fare tahua, 'e 'ia nā roto atu i te mau hau'a no'ano'a pūai o te mau mā'a i ha'aputuhia i reira.

I te ha'amatarāa te purera'a 'ōro'a, 'ua mana'o vau i tō'u hoa e ora nei i te reira nō te taimē mātāmua roa, 'e 'aita i ti'a iā'u 'ia 'ore e hi'o i te mau mea 'o te 'āati te niho. 'Ei hi'ora'a, te hīmene, e 'ere roa atu mai tā te pupu hīmene o te Fare menemene. E fa'aro'ohia te mau tamari'i e hauti ra 'e e māniania ra i te taimē o te 'ōro'a mo'a. 'Ua

they were not skilled at public speaking. I sat uncomfortably through the meeting, hoping that maybe Sunday School would be better.

It wasn't.

All morning I worried about what our friend must think of this church we had taken her to.

Afterward, as we drove home, I turned to talk to our friend. I wanted to explain that this was just one small branch and it didn't really represent the Church as a whole. But before I could say a word, she spoke up.

"That was beautiful," she said.

I was speechless.

She continued, "I'm so impressed with how people treat each other in your church. They all seem to come from different backgrounds, and yet it's clear that they genuinely love each other. This is what I imagine Christ wanted His Church to be like."

Well, I quickly repented of my judgmental attitude. I had wanted picture-perfect meetings to impress my friend. But what the members of this branch had achieved was a heart-perfect spirit of love, kindness, patience, and compassion.

That Faith Might Increase in the Earth

My dear brothers and sisters, my dear friends, I love The Church of Jesus Christ of Latter-day Saints. It is the Savior's true and living Church, and it teaches the restored fulness of the gospel of Jesus Christ. His priesthood power and authority reside here. Jesus Christ leads this Church personally, through servants He has called and authorized, and by a living prophet, even President Russell M. Nelson. The Savior has given the Latter-day Saints a unique mission to gather God's children and prepare the world for the Savior's Second Coming. I bear my witness that all of this is true.

But it's important to remember that when most people experience the Church of Jesus Christ for the first time, they aren't thinking

rave noa te feiā aō mai tā rātou e nehenehe, e 'ere ho'i rātou i te ta'ata 'aravihi nō te paraparau i mua i te ta'ata. 'Ua pārahi noa vau, ma te au 'ore, i te roara'a o te purera'a, ma te ti'aturi ē e huru maita'i aē i te Ha'api'ira'a Sābati.

'Aita roa atu iā.

I te roara'a o te po'ipo'i, 'ua mana'ona' noa vau i te mea tā tō māua hoa e mana'ō nō teie 'Ēkālesia 'o tā māua i arata'i mai iāna.

I muri aē, 'a ho'i ai mātou i te fare, 'ua fāriu atu vau i ni'a i tō māua hoa nō te parau atu iāna. 'Ua hina'aro vau e fa'ata'a atu iāna ē, teie 'o te hōē noa iā 'āma'a iti 'e 'aita e fa'ahōhō'a nei i te tāāto'ara'a o te 'Ēkālesia. Nā mua rā vau 'a parau atu ai iāna, 'ua parau mai 'oia.

« E mea nehenehe mau », tāna iā i parau.

'Aita tā'u e nehenehe e parau.

Tē nā 'ō fa'ahou ra 'oia « 'ua fa'ahiahia roa vau i te huru o te mau ta'ata 'ia fa'ariro i te tahi 'e te tahi i roto i tā 'ōrua 'Ēkālesia ». E au ra nō te mau vāhi ta'a ē rātou i te haerera'a mai, 'e nō reira e mea pāpū ē, 'ua here mau rātou te tahi 'e te tahi. Tē mana'ō nei au mai teie te huru te Mesia e hina'aro ai 'ia riro tāna 'Ēkālesia ».

'Oia mau, 'ua tātarahapa 'oioi au nō tō'u huru fa'hapa. 'Ua hina'aro vau 'ia maita'i roa te mau rurura'a nō te fa'amāere i tō'u hoa. Te mea rā tā te mau melo nō teie 'āma'a i fa'atupu 'o te hōē vārua 'āau maita'i roa o te here, te hāmani maita'i, te fa'āroma'i 'e te aumihi.

'Ia tupu rahi te fa'aro'o i ni'a i te fenua nei

E tō'u mau taeae 'e mau tuahine here, tō'u mau hoa here, 'ua here au i Te 'Ēkālesia a Iesu Mesia i te Feiā Mo'a i te mau Mahana Hope'a nei. 'O te 'Ēkālesia mau teie 'e te ora a te Fa'aora, 'e te ha'api'i nei 'oia i te 'ira'a o te 'evanelia a Iesu Mesia i fa'aho'ihia mai. Tei i'ō nei tōna mana e tōna ha'amanara'a o te autahu'ara'a. Tē fa'atere nei Iesu Mesia iho i teie 'Ēkālesia, nā roto i te mau tāvini tāna i pi'i 'e i ha'amana, 'e nā roto i te hōē peropheta ora, te peresideni Russell M. Nelson. 'Ua hōro'a te Fa'aora i te feiā mo'a i te mau mahana hope'a nei i te misiōni hōē roa 'ia ha'aputupu i te mau tamari'i a te Atua 'e 'ia fa'aineine i te ao nei nō tōna Tae-piti-ra'a mai. Tē fa'a'ite pāpū nei au e parau mau teie mau mea ato'a.

E mea faufa'a rā 'ia ha'amana'ō ē 'ia 'ite ana'e te rahira'a o te mau ta'ata nō te taime mātāmua i te 'Ēkālesia a Iesu Mesia, 'aita rātou e mana'ō nei

about priesthood authority or ordinances or the gathering of Israel. What they're likely to notice, above all else, is how they feel when they're with us and how we treat each other.

“Love one another,” Jesus said. “By this all will know that you are My disciples.” Very often, a person's first testimony of Jesus Christ comes when he or she feels love among disciples of Jesus Christ.

The Savior declared that He restored His Church so “that faith ... might increase in the earth.” Therefore, when people visit our Church meetings, the Savior wants them to leave with stronger faith in Him! The love our friends feel among us will lift them closer to Jesus Christ! That is our simple goal every time we gather.

Anyone who is seeking greater faith in Christ or a closer connection to Heavenly Father should feel right at home in The Church of Jesus Christ of Latter-day Saints. Inviting them to our meetings can be as normal and as natural as inviting them into our homes.

The Ideal and the Real

Now, I realize that I'm describing the ideal. And in this mortal life, we rarely get to experience the ideal. And “until the perfect day,” there will always be a gap between the ideal and the real. So, what should we do when the Church doesn't feel like the perfect day? When, for whatever reason, our ward doesn't yet nurture perfect faith or love? Or when it feels that we don't fit in?

One thing we should not do is give up on the ideal!

The title page of the Book of Mormon includes this important caution: “If there are faults,” it says, “they are the mistakes of men; wherefore, condemn not the things of God.”

Can a book—or a church or a person—have “faults” and “mistakes” and still be the work of God?

i te ha'amanara'a o te autahu'ara'a 'aore rā i te mau 'ōro'a 'aore rā i te ha'aputuputura'a o 'Īsaraēla. Te mea tā rātou e 'ite pāpū, hau atu i te tahi atu, 'o te mea ia tā rātou e putapū i rotopū ia tātou, 'e te huru e mea nāhea tātou i te fa'ariro i te tahi 'e te tahi.

« E aroha 'outou ia 'outou iho », 'ua parau Iesu. « 'O te mea teie e 'ite ai te ta'ata ato'a ē, e mau pipi 'outou nā'u ». Mea pinepinete 'itera'a pāpūmātāmua o te hōē ta'ata nō Iesu Mesia i te tae mai, 'ia putapū ana'e te hōē ta'ata i te here i rotopū i temau pipia Iesu Mesia.

'Ua parau te Fa'aora ē, 'ua fa'aho'i mai 'oia i tāna 'Ēkālesia « 'ia fa'arahihia te fa'aro'o i ni'a i te fenua nei ». Nō reira, 'ia haere ana'e mai te ta'ata i te mau purera'a a te 'Ēkālesia, tē hina'aro nei te Fa'aora 'ia ho'i rātou ma te hōē fa'aro'o pūai a'e nōna. E ha'afātata atu te here tā tō tātou mau hoa e putapū i rotopū ia tātou ia Iesu Mesia. 'O tā tātou ia fā 'ōhie i te mau taime ato'a 'a ruru ai tātou.

Te ta'ata e 'imi ra i te fa'aro'o rahi a'e i te Mesia, 'aore rā te hōē nātira'a pāpū a'e 'e te Metua i te ao ra, e ti'a iāna 'ia putapū tei te fare 'oia i roto i Te 'Ēkālesia a Iesu Mesia i te Fei'a Mo'a i te mau Mahana Hope'a Nei. E nehenehe te anira'a ia rātou 'ia haere mai i tā tātou mau purera'a 'ia riro mai 'ei peu mātauhia 'e te 'ōhie, mai te anira'a ia rātou i tō tātou fare.

Te hina'arohia 'e te parau mau

I teienei, tē 'ite nei au ē tē fa'ata'a nei au i te hina'arohia. 'E i roto i teie orara'a tāhuti, mea varavara roa te rāve'a nō tātou 'ia ora i te hina'arohia. 'E « e tae noa atu i te mahana mau ra », e vai noa te hōē 'āpo'o i rotopū i te hina'arohia 'e te parau mau. Nō reira, e aha ia te mea e rave 'ia'oreana'e te 'Ēkālesia e riro 'ei mahana maita'i ? I te taime, nō te tahi mau tumu, aitatā tātou pāroita i fa'arahi atu ra i te fa'aro'o 'aore rā i te here maita'i roa ? 'Aore rā, 'ia tae ana'e mai te nīno'a mana'o 'aita tō tātou e pārahira'a i reira ?

Hōē 'ohipa'eiaharoa e rave, te fa'aru'era'a i te hina'arohia !

Tē vai nei i roto te'api upo'o parau nō te Buka a Moromona teie fa'arara'a faufa'a roa : « mai te mea ē tē vai ra te mau hape, e mau hape ia nā te ta'ata nei ; nō reira, 'eiaha e fa'ahapa i te mau mea a te Atua ».

E nehenehe ānei te hōē buka—'aore rā te hōē 'ēkālesia, 'aore rā te hōē ta'ata—e fa'ari'i i te mau « hape » 'e 'ia riro noa 'ei 'ohipa nā te Atua ?

My answer is a resounding yes!

So, while we hold ourselves to the Lord's high standards, let's also be patient with one another. We are each a work in progress, and we all rely on the Savior for any progress we make. That's true for us as individuals, and it's true for the kingdom of God on earth.

The Lord invites us not just to join His kingdom but also to be anxiously engaged in building it. God envisions a people who are “of one heart and one mind.” And to be of one heart, we must seek pure hearts, and that requires a mighty change of heart.

But that doesn't mean changing my heart to align with yours. Nor does it mean changing your heart to align with mine. It means that we all change our hearts to align with the Savior.

If we are not there yet, remember: with the Lord's help, nothing is impossible.

Fit and Belonging

And if you ever feel like you don't quite fit in, please know that you are not alone. Haven't we all been in life situations when we felt like the stranger in the room? I have experienced this more than once. When I was 11 years old, my family was forced to leave our home and move to an unfamiliar region. Everything was different from what I was used to. And my accent made it clear to the other children that I was different from what they were used to. At a time when I desperately needed friendship and belonging, I felt lonely and displaced.

Here on earth, most of the differences we notice—the differences some of us use to categorize each other—have to do with earthly things: physical appearance, nationality, language, clothing, customs, and so on. But “God does not view things the way people do. People look on the outward appearance, but the Lord looks at the heart.”

From His perspective, there is one category that comes before all others: child of God. And we all fit perfectly in this one.

It's natural to want to be around people who

Tā'u pāhonora'a pāpū'Ē!

Nō reira, ma te fa'aturara'a i te mau fa'ature-ra'a teitei a te Fatu, e ti'a ato'a ia tātou 'ia fa'āoro-ma'i i te tahi 'e te tahi. Tei roto tātou tāta'itahi i te hōē 'ohipa e nu'u ra i mua, 'e tē turu'i nei tātou pā'ato'a i nī'a i te Fa'aora nō te mau nu'ura'a i mua ato'a tā tātou e rave nei. E parau mau te reira nō tātou tāta'itahi, 'e e parau mau te reira nō te bāsileia o te Atua i te fenua nei.

Tē ani mai nei te Fatu ia tātou 'eiaha noa'ia 'āmuimai i tōna bāsileia, 'ia fa'aō ato'a ia tātou ma te 'ana'anatae i roto i tepatura'ai te reira. Tē tītau nei te Atua i te hōē nūna'a « hōē ā 'āau 'e hōē ā ferurira'a ». 'E nō te riro 'eihōēā 'āau, e ti'a ia tātou 'ia 'imi 'iamāte 'āau, 'e tītau te reira i te hōētairā'a rahi o te 'āau.

E 'ere rā te reira i te aurā'a ē, te taurā'a i tō'u 'āau nō te fa'atano ia 'e tō 'outou. E 'ere ato'a te reira i te aurā'a ē, te taurā'a i tō 'outou 'āau nō te fa'atano ia 'e tō'u. Te aurā'a o te reira, e ti'a ia tātou pā'ato'a 'ia tau'i i tō tātou 'āau nō te fa'atano atu 'e tō te Fa'aora.

Mai te mea 'aita ā tātou i tae atu ra i reira, 'a ha'amana'o ; ma te tauturu a te Fatu, e tupu te mau mea ato'a.

Te ōra'a mai 'e te rirora'a

'E mai te mea noa tē mana'o nei 'outou 'aita 'outou i tō 'outou iho pārahira'a, 'ia 'ite mai 'outou 'aita 'outou i vai 'otahi noa. 'Aita ānei tātou i ora na i te mau tupura'a, 'a mana'o ai tātou e ta'ata 'ēē tātou i roto i te piha ? 'Ua ora na vau i te reira hau atu i te hōē taime. I te 11 ō tō'u matahiti, 'ua tītauhia i tō'u 'utuāfare 'ia fa'aru'e i tō mātou fare 'e 'ia haere atu i te hōē vaefenua mātau-ōre-hia. E mea ta a ē te mau mea ato'a i tā u i mātau. 'E tē fa'a'ite mau ra tō'u toparā'a reo i te tahi atu mau tamari'i e mea ta'a 'ēau'i tārātoui mātau. I te hōē taime, 'ua hina'aro rahi au i te hoara'a 'e i te rirora'a, 'ua 'ite au i te 'otahira'a 'e te nātira'a 'ore.

I'ō nei i te fenua nei, te rahira'a o te mau tā'a-ē-ra'a tā tātou e 'ite nei—terā tā vetahi 'ō tātou e rave nei nō te fa'ata'a te tahi 'e te tahi—'ua nātihia i te mau mea o te tāhuti nei : te hōhō'a pae tino, te ti'ara'a ta'ata, te parapaurā'a, te 'ahu, te peu, 'e rau atu ā. Terā rā, « 'aita te Atua e hi'ō nei te mau mea mai tā te ta'ata. E hi'ō te ta'ata i te huru i rāpae'au a'e, 'are'a 'ō Iehova e hi'ō ia i te 'āau ».

Nā roto mai i tātā hi'ora'a ātea, tē vai ra hōē fāito tei hau atu i te tahi atu : e tamari'i na te Atua. 'E tē ō maita'i nei tātou pā'ato'a i roto i te reir.

Mai te reira iho ā e hina'aro tātou 'ia hā'atihia

look, talk, act, and think like we do. There is a place for that.

But in the Savior's Church, we gather all of God's children who are willing to be gathered and who seek the truth. It is not our physical appearance, our political views, our culture, or our ethnicity that brings us together. It is not our common background that unites us. It is our common objective, our love for God and love for our neighbor, our commitment to Jesus Christ and His restored gospel. We are "one in Christ."

The unity we seek is not to have everyone stand in the same place; it is to have everyone face in the same direction—toward Jesus Christ. We are one not because of where we've been but where we are striving to go, not because of who we are but who we seek to become.

That is what Christ's true Church is all about.

One Body

If you love God, if you want to know Him better by following His Son, then you belong here. If you're earnestly seeking to keep the Savior's commandments—even though you're not perfect at it yet—then you are a perfect fit for The Church of Jesus Christ of Latter-day Saints.

And what if you're different from people around you? That doesn't make you a misfit—it makes you a needed part of the body of Christ. All are needed in the body of Christ. The ears perceive things that the eyes never could. The feet do things that the hands would be ineffective at.

That doesn't mean your job is to change everyone to be like yourself. But it does mean that you have something important to contribute—and that you have something important to learn!

One Voice

In every session of general conference, we're blessed with inspiring music from talented choirs. As you listen, you might notice that the singers don't all sing the same notes. Sometimes

tātou i te mau tāata mai ia tātou, e paraparau, e rave 'e e manaò mai ia tātou. Tē vai ra te hōē vāhi nō te reira.

Terā rā i roto i te 'Ēkālesia a te Fa'aora, e ha'aputupu tātou i te mau tamari'i ato'a a te Atua, 'o tē hina'aro nei e ha'aputu mai 'e 'o tē 'imi nei i te parau mau. 'E 'ere tō tātou hōhō'a pae tino, tō tātou manaò poritita, tā tātou hīrō'a tumu, 'aore rā tō tātou ti'ara'a tāata 'o tē ha'aputupu nei ia tātou. E 'ere tō tātou ti'ara'a 'amui 'o tē ha'aputupu nei ia tātou. 'O tā tātou rā 'ōpura'a 'āmui, tō tātou here i te Atua 'e tō tātou tāata tupu, tā tātou mau fafaura'a ia Iesu Mesia 'e i tāna evanelia i fa'aho'i-fa'ahou-hia mai. 'Ua riro tātou 'ei « hōē i te Mesia »..

Te hōēra'a tā tātou e 'imi nei e 'ere ia i te ti'ara'a te tāata ato'a i te hōē vāhi ; 'o tē hīrō'a ra te tāata ato'a i te hōē ā vāhi—i nī'a ia Iesu Mesia.'Ua hōē tātou 'eiaha nō te tumu o tō tātou orara'a i mā'iri, nō tā tātou rā fā, 'eiaha nō te tumu nō vai mai tātou, nō te mea rā tā tātou e 'imi nei 'ia riro mai.

'O teie ia e aha te 'Ēkālesia mau a te Mesia.

Hōē tino

Mai te mea 'ua here 'outou i te Atua, mai te mea tē hina'aro nei 'outou 'ia mātau maita'i iāna ma te pe'era'a i tāna Tamaiti, nō reira tei nī'a 'outou i tō 'outou pārahirā'a. Mai te mea tē 'imi mau nei 'outou 'ia ha'apāo i te mau fa'auea'a a te Fa'aora—noa atu ā 'aita 'outou i maita'i roa nō te reira—'ua tano maita'i roa 'outou i Te 'Ēkālesia a Iesu Mesia i te Feiā Mo'a i te mau Mahana Hope'a nei.

'E mai te peu e mea ta'a 'ē 'outou i te mau tāata e hāati nei ia 'outou ? 'Aita te reira e fa'ahape nei ia 'outou—e melo hina'arohia rā 'outou nō te tino o te Mesia. E hina'arohia te tāāto'ara'a i te tino o te Mesia. E ta'a i te tari'a i te mau mea 'o tā te mata e 'ore roa e 'ite. E rave te 'āvae i te mau mea 'o tā te rima e 'ore roa e nehenehe e rave.

E 'ere te reira i te aurā'a ē, tā 'outou 'ohipa 'o te tauira'a i te mau tāata ato'a 'ia riro mai ia 'outou te huru. Te aurā'a rā o te reira e 'ohipa faufā'a roa tā 'outou e hōpoi mai—'e e 'ohipa faufā'a roa tā 'outou e 'apo mai !

Hōē ā reo

I te mau tuha'a purera'a tāta'itahi o te 'āmuira'a rahi, e fanaò tātou 'ia fa'aro'o i te pehe fa'auruhia a te mau pupu hīmene 'aravihi 'ia hīmene mai. 'Ia fa'aro'o ana'e 'outou, e 'ite paha

one section carries the melody, sometimes another. But they all contribute to the beautiful sound, and they're completely unified. Each choir member has the same central goal: to praise God and lift our hearts to Him. Each must have his or her mind and heart fixed on the same divine purpose. And when that happens, they truly become one voice.

If you are not yet a member of The Church of Jesus Christ of Latter-day Saints, we invite you to join us as we rejoice in the Savior's "song of redeeming love." We need you. We love you. The Church will be better with your efforts to serve the Lord and His children.

If you have already shown, through baptism, through making covenants with God, your desire to "come into the fold of God, and to be called his people," thank you for being part of this great and divine work and for helping to make the Church of Jesus Christ what the Savior wants it to be.

As I learned from my friend in Germany, our love for God and His children is a powerful testimony to the world that this is truly the Savior's Church.

May God bless us to patiently but diligently seek to live up to the ideals our Savior, Redeemer, and Master has set for us—so all will know that we are His disciples. In the sacred name of Jesus Christ, amen.

'outou ē 'aita te feiā hīmene e hīmene pāto'a nei i te hōē ā mau nota. Te tahi mau taime, e fa'ateitei te hōē tuha'a i te reo, i te tahi taime nā te tahi atu. Tē tauturu nei rā rātou pāto'a 'ia nehenehe te ta'ira'a pehe, 'e 'ua hōē maita'i roa rātou. Hōē ā fā tumu tā te melo tāta'itahi o te pupu hīmene : e 'arue i te Atua 'e 'ia fa'ateitei i tō tātou mau 'āau iāna. E ti'a i te ta'ata tāta'itahi 'ia roa'a te ferurira'a 'e 'ia ha'amaui te 'āau i ni'a i te hōē ā fā hanahana. 'E 'ia tupu ana'e te reira, e fa'atupu mau rātou i te hōē ā reo.

Mai te mea 'aita ā 'outou i riro 'ei melo nō Te 'Ēkālesia a Iesu Mesia i te Feiā Mo'a i te mau Mahana Hope'a nei, tē ani nei mātou ia 'outou 'ia 'amui mai ia mātou, 'ia 'oāo'a tātou i roto i te « hīmene o te aroha fa'aora » o te Fa'aora. Tē hina'aro nei mātou ia 'outou. Tē here nei mātou ia 'outou. E maita'i atu ā te 'Ēkālesia ma tā 'outou tauto'ora'a nō te tāvini i te Fatu 'e i tāna mau tamari'i.

Mai te peu 'ua fa'a'ite a'enā 'outou nā roto i te bāpetizora'a, nā roto i te ravera'a i te mau fafau'a 'e te Atua, tō 'outou hina'aro « 'ia ō mai i roto i te nana a te Atua, 'e 'ia parauhia 'ei ta'ata nōna », mauruuru i te 'amui'a mai i roto i teie 'ohipa rahi 'e te hanahana 'e te tauturura'a 'ia riro te 'Ēkālesia a Iesu Mesia i te mea tā te Fa'aora e e hina'aro 'ia riro mai.

Mai tā'u i ha'api'i mai nā roto mai i tō'u hoa i Heremani, 'ia riro tō tātou here i te Atua 'e i tāna mau tamari'i 'ei 'itera'a pāpū pūai i tō te ao nei, 'o teie mau te 'Ēkālesia a te Fa'aora.

'Ia ha'amaita'i mai te Atua ia tātou, 'ia ti'a ia tātou 'ia 'imi ma te fa'aoroma'i ma tē itoitō rā 'ia ora mau i te mau hina'aro o tō tātou Fa'aora, Tāra'ehara, 'e Fatu i ha'amaui nō tātou—'ia ti'a i te tāāto'ara'a 'ia 'ite ē e mau pipi tātou nāna. Nā roto i te i'oa mo'a 'o Iesu Mesia, 'āmene.