

Right Before Our Eyes

By Elder Ronald A. Rasband
Of the Quorum of the Twelve Apostles

I mua noa i tō tātou mata

Nā Elder Ronald A. Rasband
Nō te pupu nō te Tino 'Ahuru Ma Piti 'āpōsetolo

April 2025 general conference

The Church of Jesus Christ of Latter-day Saints is growing in members and families, missions and missionaries, meetinghouses and temples.

Brothers and sisters, I am so grateful to be with you. We love you, we are grateful for you, and we feel blessed by your prayers.

President Russell M. Nelson said at our last conference: “Do you see what is happening right before our eyes? I pray that we will not miss the majesty of this moment! The Lord is indeed hastening His work.”

Hastening His work. “Hastening” is a word that matters. It suggests moving quickly, accelerating, and even urgency. In the growth of the Church and the plan of Christ, hastening is happening. And we are all a part of it.

In April 1834 in Kirtland, Ohio, the Prophet Joseph Smith gathered all who held the priesthood into a little schoolhouse about 14 feet (4.3 m) square. We could fit dozens of those schoolhouses in this Conference Center, with room to spare. Joseph Smith said, “It is only a little handful of Priesthood you see here tonight, but this Church will fill North and South America—it will fill the world.”

That prophecy is being fulfilled “right before our eyes.” The Church of Jesus Christ of Latter-day Saints is growing in members and families, missions and missionaries, meeting-

Tē tupu nei Tē 'Ēkālesia a Iesu Mesia i te Feiā Mo'a i te mau Mahana Hope'a nei i te rahi, te mau melo 'e te mau 'utuāfare, te mau misiōni 'e te mau misiōnare, te mau fare purera'a 'e te mau hiero.

Te mau taeae 'e te mau tuahine, e māuruuru rahi tō'u i te ti'ara'a i rotopū ia 'outou. 'Ua here mātou ia 'outou, 'ua māuruuru mātou ia 'outou ; 'e 'o tō mātou nei mana'o ē 'ua ha'amaita'ihia mātou maoti tā 'outou mau pure.

'Ua parau te peresideni Russell M. Nelson i tā tātou 'āmuira'a i ma'iri a'enei : « Tē 'ite ra ānei tātou i te 'ohipa e tupu ra i mua noa i tō tātou mata ? Tē pure nei au 'ia 'ore tātou 'ia 'ere i te hanahana o teie taimē ! Tē ha'avitiviti mau nei te Fatu i tāna 'ohipa. »

Tē ha'avitiviti nei i tāna 'ohipa. E mea faufa'a terā parau « ha'avitiviti ». Te mana'o e ō mai, 'oia ho'i, e haere vitiviti, e fa'a'oi'oi 'e ma te rū ato'a. I te pae nō te tupura'a o te 'Ēkālesia 'e te fa'anahora'a a te Mesia, tē tupu nei te ha'avitiviti. 'E tei roto tātou pā'ato'a i te reira.

I te 'āva'e 'Ēperēra 1834, i Kirtland, i Ohio, 'ua ha'aputuputu te peropheta Iosepha Semita i te tā'ato'ara'a o te feiā tei mau i te autahu'ara'a i roto i te hō'e fare ha'api'ira'a iti, e 4,3 mētera tuea paha. E nehenehe tātou e fa'a'o e rave rahi fare ha'api'ira'a mai te reira i roto i te pū 'āmuira'a, e'ita e pau te vāhi. 'Ua parau Iosepha Semita : « E mea iti roa te autahu'ara'a tā 'outou e 'ite nei i'ō nei i teie nei pō, e fa'a'i rā teie nei 'Ēkālesia i te fenua Amerika apato'erau 'e apato'a—e fa'a'i te reira i te ao nei. »

Tē tupu nei terā tohura'a « i mua noa i tō tātou mata. » Tē tupu nei Tē 'Ēkālesia a Iesu Mesia i te Feiā Mo'a i te mau Mahana Hope'a nei i te rahi, te mau melo 'e te mau 'utuāfare, te mau

houses and temples, and in enrollment in our seminaries, institutes, and universities all around the world.

We are grateful to be on earth when the Church is increasing in numbers and influence, but more importantly in the hearts and lives of its members. We are known as disciples of Jesus Christ. We share our testimonies of Him, His Church, His ways, and His covenant path. We are His people, and He is our Savior.

I marvel at what President Nelson calls the “majesty of this moment” and express profound gratitude to the Lord for His work. I encourage us to stand tall as His disciples, eyewitnesses of the fulfillment of prophecy, both ancient and modern.

There are naysayers who shout, “Lo, here!” and ... “Lo, there!” just as they did in the Prophet Joseph Smith’s time. However, they are and will be but mere footnotes in this noble work. Remember the words of Joseph Smith: “No unhallowed hand can stop the work from progressing; persecutions may rage, ... but the truth of God will go forth boldly, nobly, and independent, till it has penetrated every continent, visited every clime, swept every country, and sounded in every ear, till the purposes of God shall be accomplished, and the Great Jehovah shall say the work is done.”

In my assignments this year, I have had a front-row seat to the Lord hastening His work. The Church is building temples at an unprecedented pace, giving more members an opportunity to worship in the house of the Lord. Second, missionary work is gathering record numbers to the fold of the Good Shepherd, Jesus Christ. And third, Church education in many configurations is at a new high in teaching those who “seek this Jesus.”

Today the Church has 367 temples in various stages of design, construction, or operation. And for what purpose? The answer is proclaimed on each temple: “Holiness to the Lord.” The temple opens the way to the highest blessings our Father in Heaven has for each one of us. Brothers and sisters, we are hastening our holiness as we live

misiōni ‘e te mau misiōnare, te mau fare purera’a ‘e te mau hiero, ‘e te tāpa’ora’a iōa i tā tātou séminaire, te institut ‘e te mau fare ha’api’ira’a tuatoru ‘ati a’e te ao nei.

’Ua māuruuru rahi tātou tei ō nei tātou i n’ā i te fenua nei ‘a tupu rahi ai te ‘Ēkālesia i te pae o te nūmera ‘e te fa’aururura’a, hau roa atu rā, tei roto i te ‘ā’au ‘e i te orara’a o tōna mau melo. ’Ua mātauhia tātou ‘ei pipi nā Iesu Mesia. Tē fa’ā’ite nei tātou i tō tātou ‘itera’a pāpū nōna, nō tāna ‘Ēkālesia, nō tōna mau haere’a ‘e nō tōna ‘ē’a nō te fafaura’a. ’O tātou tōna mau tāata, ‘e ō ‘oia tō tātou Fa’aora.

E ‘ūmere rahi tō’u i te parau a te peresideni Nelson nō te « hanahana o teie taime » ‘e tē parau nei au i tō’u māuruuru hōhonu i te Fatu nō tāna ‘ohipa. Tē fa’aitoito nei au ia tātou ‘ia tū maita’i ‘ei pipi nāna, ‘ei mata ‘ite nō te tupura’a te tohura’a, te mea tahito ‘e te mea ‘āpī.

E mau tāata ti’aturi ‘ore e tuō nei : « Inaha teie ‘e tei ō » mai i te tau o te peropheta Iosepha Semita. ‘Ātirā noa atu, e mau fa’ata’ara’a raro noa rātou nō teie ‘ohipa hanahana, i teienei ‘e ananahi. ’A ha’amana’o i te mau parau a Iosepha Semita : « ‘Aore roa e rima vi’ivi’i e nehenehe e tāpē’a i te ‘ohipa ‘ia haere i mua ; tupu noa atu te hāmani-’ino-ra’a [...] e haere noa rā te parau mau a te Atua i mua, ma te mata’u ‘ore, te hanahana, ‘e te ti’amā, ē ‘ia tomo te reira i roto i te mau fenua ra’ituāta’a ato’a, ‘ia rātere i te mau reva ato’a, ‘ia purūmu i te mau fenua ato’a ‘e ‘ia haruru i roto i te mau tari’a ato’a, ē ‘ia hope te mau ‘ōpuara’a a te Atua i te fa’atupuhia ‘a parau mai ai ō Iehova Rahi ē ‘ua oti te ‘ohipa. »

I roto i tā’u mau fa’auera’a ‘ohipa nō teie matahiti, tei mua roa vau nō te ‘ite i te Fatu i te ha’avitivira’a i tāna ‘ohipa. Tē patu nei te ‘Ēkālesia i te mau hiero ma te vitiviti ‘aita i nā mua a’enei, e rahi atu ā te mau melo tē nehenehe e ha’amori i roto i te fare o te Fatu. Te piti, tē ha’aputuputu nei te ‘ohipa misiōnare i te nūmera rahi roa ‘ino i te nana a te Tia’i māmoe maita’i, ō Iesu Mesia. ’E te toru, i roto i te mau tuha’a e rave rahi ‘ua tae te ha’api’ira’a a te ‘Ēkālesia i te hōē fa’ito teitei ‘āpī nō te ha’api’ira’a ia rātou e « ‘imi i teie nei Iesu. »

I teie mahana, e 367 hiero tā te ‘Ēkālesia, tei te mau tuha’a rau nō te ferurira’a i te hōhō’a, te patura’a ‘e te terera’a. ’E e aha te tumu ? Tei n’ā i te hiero tāta’itahi te pāhonora’a i te porohia : « ‘Ia ha’amo’ahia i te Fatu. » E fa’atoro te hiero i te ‘ē’a nō te mau ha’amaita’ira’a teitei roa a’e a tō tātou Metua i te ra’i nō tātou tāta’itahi. Te mau

temple worthy, as we worship in the house of the Lord, and as we make covenants with God for ourselves and on behalf of our ancestors on the other side of the veil.

President Nelson has said: “The assaults of the adversary are increasing exponentially, in intensity and in variety. Our need to be in the temple on a regular basis has never been greater. I plead with you to take a prayerful look at how you spend your time.” In His house we can feel the Lord’s hallowed presence and transcendent peace.

Last year I was privileged to preside at the dedication of the Mendoza Argentina Temple. In my message, I referred to Elder Melvin J. Ballard’s 1926 prophecy that the work of the Lord would grow slowly for a time in South America, “just as an oak grows slowly from an acorn. It will not shoot up in a day,” but thousands would join the Church, and the nations of South America would become “a power in the Church.” I saw that prophecy fulfilled right before my eyes.

Mendoza, once a small acorn, has become a mighty oak. That growth is being repeated across continents and isles of the sea.

We see the Lord hastening His work in missions. In 2024, 80,000 missionaries were serving in 450 missions. Thirty-six of those are new missions. Last year missionary work brought over 308,000 new members into the Church. More than numbers, the spirit of the gathering is bringing souls to Jesus Christ and His gospel.

I think of the Apostles Brigham Young and Heber C. Kimball, who in 1839 set off as missionaries to the British Isles. They were ill; they left families sick and destitute. Nevertheless, the two climbed into a wagon, and while still in sight of their loved ones, Heber said, “Let’s rise up and give them a cheer.” The two struggled to their feet and shouted, “Hurrah, hurrah for Israel.”

I saw that same enthusiasm for the Lord’s work in Lima, Peru, when I met with missionaries from the missionary training center and missions in Lima. What a sight! I saw the hastening right before my eyes. There are now seven

tatae’e e te mau tuahine, e ha’avitiviti tātou i tō tātou mo’ara’a ’ia ora ti’a mā tātou nō te hiero, ’ia ha’amori tātou i roto i te fare o te Fatu ’e ’ia rave tātou i te mau fafauara’a ’e te Atua nō tātou iho ’e nā ni’a i te i’oa o tō tātou hui tupuna i te tahi atu pae o te pāpāpā.

’Ua parau te peresideni Nelson : « Tē ’ū’ana noa mai ra te ’arora’a a te ’enemi, tō te reira pūai ’e te huru rau. ’Aita e tau i ma’iri i hina’aro-rahi-hia ’ia ti’a pinepine i roto i te hiero. Tē tāparu nei au ia ’outou ’ia hi’o nā roto i te pure i te huru ’outou e fa’āhipa nei i tō ’outou taime. » I roto i tōna fare e ti’a ai ia tātou ’ia putapū i te aro mo’a ’e te hau hanahana o te Fatu.

I te matahiti i ma’iri, ’ua fāna’o vau i te peresideni i te ha’amo’ara’a o te hiero nō Mendoza (Rāparata). I roto i tā’u a’ora’a, ’ua fa’ahiti au i te tohura’a a Elder Melvin J. Ballard, i te matahiti 1926 ē, e tupu marū te ’ohipa a te Fatu nō te hōē tau i Amerika Apato’a, « mai te hōē tumu ’aruna e tupu mai roto mai i te hōē huero. E’ita te reira e tupu tā’ue mai », e ’āmui mai rā e tau tauatini i te ’Ēkālesia, ’e e riro mai te mau nūna’a nō Amerika Apato’a ’ei « pūai i roto i te ’Ēkālesia. » ’Ua ’ite au i te tupura’a terā tohura’a i mua noa i tō’u mata.

Te huero Mendoza i terā ra tau, ’ua riro mai ’ei tumu ’aruna pāutuutu. Tē tāta’irahihia nei te reira tupura’a nā te mau fenua ra’ituātā’a ’e te mau motu o te moana.

Tē ’ite nei tātou i te Fatu i te ha’avitivitiara’a i tāna ’ohipa i roto i te mau misiōni. I te matahiti 2024, e 80 000 misiōnare tei tāvini i roto i e 450 misiōni. Toru ’ahuru ma ono o te reira, e mau misiōni ’āpī. I te matahiti i ma’iri, ’ua fa’atae mai te ’ohipa misiōnare hau atu i te 308 000 melo ’āpī i roto i te ’Ēkālesia. Hau atu i te nūmera, tē fa’atae nei te vārua nō te ha’aputuputurā’a i te mau vārua ia Iesu Mesia ra ’e i tāna ’evanelia.

Tē feruri nei au i nā ’āpōsetolo Brigham Young ’e Heber C. Kimball i te matahiti 1839 ra, ’ua reva ’ei misiōnare i te mau motu nō Peretāne. ’Ua ma’ihia rāua ; ’ua fa’aru’e mai rāua i te ’utuā-fare tei ma’i-ato’a-hia ’e ma te veve. Noa atu rā, ’ua pa’uma rāua i roto i te pere’ōo ’e ’a hi’o noa mai tei herehia nā te ātea, ’ua nā ’ō ’o Heber : « Ti’a ana’e ’e ’ūmere ana’e nō rātou. » ’Ua fa’aitoitō rāua i te ti’a mai ’e tu’o a’era : « Hurō, Hurō nō ’Īserā’ela. »

’Ua ’ite au i te hōē ā ’ana’anatae nō te ’ohipa a te Fatu i Lima, i Peru, i te fārereira’a vau i te mau misiōnare o te pū ha’api’ipi’ira’a misiōnare ’e nō te mau misiōni i Lima. ’Auē te nehenehe ! I ’ite au i te ha’avitivitiara’a i mua noa i tō’u mata. I teienei e

missions in just the city of Lima.

At the end of our meeting, the missionaries had a special surprise for me. They rose up and cheered, “Hurrah for Israel.” I will never forget that moment; I wish all of you could have been there. Right before my eyes were missionaries who had set aside “the things of this world” to serve the Lord and help hasten His coming.

We see the Lord hastening educational opportunities for our members and even those not of our faith around the world. One of the things that distinguishes us as a church is our emphasis on education. The Lord commanded in the early days of the Restoration to “seek learning, even by study and also by faith.” That is happening today and is worthy of a resounding “hurrah.”

Currently more than 800,000 students worldwide are enrolled in seminary and institute, the highest enrollment in the history of the Church. Our youth gather in a variety of ways, from early-morning, daytime, and evening classes to online and in-home study. They are a mighty and righteous battalion, gaining strength from each other as they learn of Jesus Christ, follow, and testify of Him as the Son of God.

Last fall I spoke at a devotional to an arena full of seminary and institute students and their parents at the University of Utah. Their attendance said much about their desire to know and follow Jesus Christ. My message to those students was clear: Give the Lord equal time. I counseled them to balance their studies with true higher learning, even a study of “the Son of the living God.”

I ask the same of everyone today: Whatever is on your to-do list, give equal time, not spare time, to the Lord in personal scripture study, family study of Come, Follow Me, prayer, Church callings, ministering, partaking of the sacrament, worshipping in the temple, and pondering the things of God. Our Lord and Savior has said, “Learn of me ... and ye shall find rest unto your souls.” Take Him at His word. And give Him equal time.

hitu misiōni i te 'oire noa nō Lima.

I te hope'a o tā mātou rururā'a, e mea tā'a ē tā te mau misiōnare i fa'aineine nō'ū. 'Ua ti'a mai rātou ma te 'ūmere : « Huō nō 'Īserā'ela. » E'ita roa e mo'ehia terā taime ; āhāni pa'i tei reira ato'a 'outou pā'ato'a. I mua noa i tō'u mata teie mau misiōnare tei tu'u i te hiti i « te mau mea o teie nei ao » nō te tāvini i te Fatu 'e nō te tauturu i te ha'avitiviti i tōna taera'a mai.

Tē 'ite nei tātou i te Fatu i te ha'avitivitira'a i te mau rāve'a au nō te ha'api'ira'a nō tō tātou mau melo, 'e rātou e 'ere nō tātou tātou fa'arō'o, 'ati a'e te ao nei. Te hō'ē mea tā'a ē nō tātou te 'ēkalesia, 'o tā tātou ia tūra'ira'a i te parau nō te ha'api'ira'a. 'Ua fa'au te Fatu i te mau mahana mātāmua o te Fa'aho'i-fa'ahou-ra'a mai 'ia « 'imi ho'i i te 'ite, 'oia ia nā roto i te ha'api'i 'e nā roto ato'a i te fa'arō'o. » 'O te mea ia e tupu nei i teie mahana 'e 'ua tano te « hurō » pūai maita'i nō te reira.

I teienei, 'ua hau i te 800 000 pīahi 'ati a'e te ao nei tei tāpā'o ia rātou i te séminaire 'e i te institut, te tāpā'ora'a i'oa teitei roa a'e i roto i te tua'ā'i o te 'Ēkalesia. Tē ha'aputupu nei tō tātou feiā 'āpī, 'ua rau te huru, i te mau piha ha'api'ira'a po'ipo'i roa, i te ao 'e i te pō, 'e nā nī'a i te natirara 'e nā roto i te ha'api'ira'a i te 'utuāfare. E nu'u fa'ehau pūai rātou 'e te parauti'a, 'o tē 'apo nei i te pūai mai roto mai i te tahi 'e te tahi, i te ha'api'ira'a nō Iesu Mesia, i te pe'era'a 'e i te parau-pāpū-ra'a nōna 'ei Tamaiti nā te Atua.

I te tau ha'apohera'a rā'au i mā'iri, 'ua paraparau vau i roto i te hō'ē purera'a, i te hō'ē tahua tei 'i i te pīahi séminaire 'e te institut, 'e tō rātou nā metua, i te fare ha'api'ira'a tuatoru University of Utah. E poro'i rahi i roto i tō rātou taera'a mai, nō tō rātou hia'ai 'ia 'ite 'e 'ia pē'e ia Iesu Mesia. E mea pāpū maita'i tā'u poro'i i teie mau pīahi : Hōro'a i te taime 'aifāito i te Fatu. 'Ua a'o vau ia rātou 'ia fa'afāino i tā rātou ha'api'ira'a ma te ha'api'ira'a mau 'e te teitei a'e, 'oia ho'i te ha'api'ira'a nō nī'a i « te Tamaiti ora a te Atua. »

Hō'ē ā tā'u e ani nei i te mau tāata ato'a i teie mahana : Noa atu ā te mea i nī'a i tā 'outou tāpura 'ohipa, 'a hōro'a i te taime 'aifāito, 'eiaha te taime toe noa, i te Fatu, i roto i te tai'ora'a pāpā'ira'a mo'a tāata hō'ē, te ha'api'ira'a 'utuāfare i te Mai, pē'e mai, te pure, te mau pī'ira'a a te 'Ēkalesia, te aupuru-ra'a, te raverā'a i te 'ōro'a, te ha'amorira'a i roto i te hiero 'e te feruri-māite-ra'a i te mau mea a te Atua. I parau tō tātou Fatu 'e te Fa'aora ē : « 'Ia ha'api'ihia 'outou e au [...] 'e e noā'a ho'i te ora i tō 'outou vārua. » 'A tāmau i te mea tāna i parau. 'E 'a

President Nelson has said: “I plead with you to let God prevail in your life. Give Him a fair share of your time. As you do, notice what happens to your positive spiritual momentum.”

We see that momentum building at seminars, institutes, and Church universities. In these environments, the Lord is a priority. So should He be in each one of our lives.

Another area that shows the growing reach of education in the Church is BYU–Pathway Worldwide. Across the world, enrollment has reached nearly 75,000 and continues to grow rapidly. Most are members, and more than one-third are in Africa. Pathway is all about access to education. Completing the courses means access to employment, and access to employment means a better life for families and more opportunities to serve the Lord.

When I was meeting with stake leaders in Uganda, I learned that the entire stake presidency was enrolled in BYU–Pathway. The more prepared we are temporally and spiritually, the more we can thwart the adversary’s cunning attacks. Remember the words of Peter: “The devil, as a roaring lion, walketh about, seeking whom he may devour.”

I recognize that in the midst of the good news of the gospel, there are those who struggle, who have faith challenges, doubts, and questions that seem to have no answers. Brothers and sisters, Jesus Christ is the answer. Start with Him. Look for His hand in your life. Listen to Him. “Let not your heart be troubled,” He said in His last hours to His disciples before Gethsemane, before carrying His cross through the streets of Jerusalem, before Golgotha, where He completed His atoning sacrifice—what only He, the Begotten Son of God, could do.

Know that He understands. He took upon Himself all our sins, mistakes, misery, and very bad days that we might live again with our Father in Heaven in eternity. He has said, “Look unto me

hōro’a iāna i te taime ’aifāito.

’Ua parau te peresideni Nelson : « Tē tāparu nei au ia ’outou ’ia vaiiho i te Atua ’ia upōtī’a i roto i tō ’outou orara’a. ’A hōro’a iāna i te hōē tuha’a tī’a o tō ’outou taime. Mai te mea e nā reira ’outou, ’a hi’o i te ’ohipa e tupu i nī’a i tō ’outou haerera’a maita’i i mua i te pae vārua.

Tē ’ite nei mātou i terā haera’a i mua tē patu ra i te séminaire, i te institut e i te mau fare ha’api’ira’a tuatoru a te ’Ēkālesia. I terā mau vāhi, ’o te Fatu te mea mātāmua roa. ’Ia nā reira ato’a ’oia i roto i tō tātou orara’a tāta’itahi e tī’a ai.

Te tahi fa’ahou vāhi e fa’āite nei i te tupu-ra’a e rahi noa atu ra nō te ha’api’ira’a i roto i te ’Ēkālesia, ’o BYU–Pathway Worldwide ia. ’Ati a’e te ao nei, ’ua fātata i te ra’ehia e 75 000 tāpa’ora’a i’oa, e tē tāmau nei i te fa’arahi vitiviti. Te rahira’a e mau melo ia, e ’ua hau i te toru o te tuha’a, nō ’Āfritā ia. Te Pathway, nō te ha’amatarara’a ia i te ha’api’ira’a i te ta’ata. Te fa’aotira’a i teie mau piha ha’api’ira’a, e matara mai ia te tōro’a ’ohipa, e te matarara’a te tōro’a ’ohipa, e orara’a maita’i a’e ia nō te ’utuāfare, e te fāna’ora’a rahi atu ā nō te tāvini i te Fatu.

I te rurura’a vau e te feiā fa’atere nō te titi i ’Ūtaneta, ’ua parauhia mai ē ’o te peresidenira’a titi tāāto’a tei tāpa’o ia rātou i te BYU–Pathway. Rahi noa atu tātou i te fa’aineinehia i te pae mātēria e i te pae vārua, rahi noa ato’a atu tātou i te ruri e i te mau ’arora’a nō te ha’avare a te ’enemi. ’A ha’amana’o i te mau parau a Petero : « Tē hāhaere nei ho’i tō ’outou ’enemi o te diablo, mai te liona ’ū’ura ra, i te ’imira’a i te ta’ata e pau iāna ra. »

’Ua ta’a iā’u ē, noa atu ā teie parau ’āpī maita’i nō te ’evanelia, tē vai nei te feiā e tāfifi ra, ’o tē fa’aruru nei i te fa’aro’o tāpetepete, i te fēāara’a e i te mau uira’a e au ē ’aita e pāhonora’a. Te mau taeāe e te mau tuahine, ’o Iesu Mesia te pāhono-ra’a. ’A ha’amata nā nī’a iāna. ’A ’imi i tōna rima i roto i tō ’outou orara’a. ’A fa’aro’o iāna. « ’Eiaha e taiā tō ’outou ’ā’au », ’ua parau ’oia i tōna mau hora hope’a, i tāna mau pipi, nā mua ia Getesemane, nā mua i te amora’a i tāna satauro nā roto i te mau aroā nō Ierusalem, nā mua i te Golagota, i reira ’oia i te fa’aotira’a i tāna tūsia tāra’ehara—’o tāna noa, te Tamaiti fānau tahi a te Atua, e nehenehe e rave.

’Ia ’ite ’outou ē, tē hāro’aro’a nei ’oia. ’Ua rave ’oia i nī’a iāna i tā tātou mau hara pāāto’a, te mau hape, te ahoaho e te mau mahana ’ino mau, ’ia tī’a ia tātou ’ia ora fa’ahou ā e tō tātou Metua i

in every thought; doubt not, fear not.” Faith in Jesus Christ can lift you up and heal your wounded soul. Trust Him and you will hasten your return to “the arms of his love.”

I emphasize again the words of our living prophet: “Do you see what is happening right before our eyes? I pray that we will not miss the majesty of this moment! The Lord is hastening His work.” May we as disciples of our day shout, “Hurrah for Israel” as we prepare for the return of our Lord and Savior. In the name of Jesus Christ, amen.

te ra’i i roto i te tau mure ’ore. I parau ’oia : « ’A hi’o mai iā’u nei i tō mau mana’o ato’a na ; ’eiaha e fē’a’a, ’eiaha e mata’u. » E ti’a i te fa’aro’o ia Iesu Mesia e fa’ateitei [ia ’outou] i ni’a’e ’ia fa’aora i te māuiui o tō ’outou vairua pēpē. ’A ti’aturi iānā’e e ha’avitiviti ’outou i tō ’outou ho’ira’a atu i « nā rima o tōna ra aroha. »

Tē tūra’i fa’ahou nei au i te mau parau a tō tātou peropheta ora : « Tē ’ite ra ānei tātou i te ’ohipa e tupu rai mua noa i tō tātou mata? Tē pure nei au ’ia ’ore tātou ’ia ’ere i te hanahana o teie taime ! Tē ha’avitiviti nei te Fatu i tāna ’ohipa. » ’Ia tu’o tātou te mau pipi nō tō tātou nei tau : « Hurō nō ’Īsera’ela », ’a fa’aaineine ai nō te ho’ira’a mai o tō tātou Fatu ’e Fa’aora. I te i’oa o Iesu Mesia, ’āmene.