

Embrace the Lord's Gift of Repentance

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'A tauahi i te hōro'a o te tātarahapara'a a te Fatu

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Nō te Hitu 'Ahuru

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Let us not wait for things to get hard before turning to God. Let us not wait until the end of our mortal lives to truly repent.

I testify of a loving Heavenly Father. In the April 2019 general conference, moments after I was sustained in my new responsibility as a General Authority Seventy, the choir sang a rendition of “I Stand All Amazed” that pierced my heart and soul.

I marvel that he would descend from his throne divine
To rescue a soul so rebellious and proud as mine,
That he should extend his great love unto such as I,
Sufficient to own, to redeem, and to justify.
As I heard those words, I was all amazed. I felt that despite my inadequacies and flaws, the Lord blessed me to know that “in his strength I can do all things.”

The common feeling of inadequacy, weakness, or even unworthiness is something with which many of us sometimes struggle. I still struggle with this; I felt it the day I was called. I have felt it many times, and I still feel it right now speaking to you. However, I have learned that I am not alone with these feelings. In fact, there are many accounts in the scriptures of those who seem to have felt similar feelings. For example, we remember Nephi as a faithful and valiant servant of the Lord. At times, even he struggled with feelings of unworthiness, weakness, and inadequacy.

'Eiaha e tīa'i 'ia fīfī roa mai te mau mea hou 'a fāriu atu ai i te Atua. 'Eiaha e tīa'i i te taime hōpe'a o tō tātou orara'a i te tāhuti nei nō te tātarahapa mau.

Tē fa'a'ite pāpū nei au nō te hōē Metua i te ao ra here. I te 'āmuira'a rahi nō 'Ēperēra 2019, mā'a taime noa i muri a'e i tō'u pātūrura'ahia i roto i tā'u hōpoi'a 'āpī 'ei Hitu 'Ahuru huimana fa'atere rahi, 'ua hīmene te pupu hīmene i te hīmene « Tē maēre nei au » 'o tei ha'aputapū i tō'u 'āau 'e tō'u vaerua.

Tē maere nei au i pou mai ai ['oia] nā nī'a mai i tōna terono teitei roa
Nā nī'a mai tōna terono teitei roa.

Tē fa'atoro mai nei Iesu i tōna rima,

'Ia ora te mau tamari'i mai iā'u nei ».

'A fa'aro'o ai au i teie mau parau, 'ua maere roa vau. Ua putapū vau ē, tā'a noa atu tō'u nāva'i ore 'e tō'u mau hapehape, 'ua ha'amaita'i te Fatu iā'u 'ia 'ite ē « nā roto ho i i tōna ra pūai, e ti a iā u i te rave i te mau mea ato a ».

Tē nīno'a mana'o 'āmui o te nāva'i 'ore, te paruparu, 'aore rā 'oia ato'a te ti'amā 'ore 'o te tahi ia 'ohipa 'o tā te rahira'a o tātou e 'aro nei i te tahi mau taime. Tē 'aro fa'ahou nei ā vau i te reira ; 'ua putapū vau i te reira i te mahana 'a pī'ihia ai au. 'Ua putapū vau i te reira e rave rahi taime, 'e tē putapū nei ā vau i te reira i teienei 'a paraparau ai au ia 'outou. Teie rā 'ua ha'api'i mai au ē, e 'ere 'o vau anāe tei putapū i te reira nīno'a mana'o. Ina-ha, tē vai nei e rave rahi 'āamu i roto i te pāpā'ira'a mo'a nō te mau tāata e au ra, 'ua putapū i te hōē ā mau nīno'a mana'o. 'Ei hī'ora'a, tē ha'amana'o ra tātou ia Nephi 'ei tāvini ha'apa'o maita'i 'e te itoitō

He said: “Notwithstanding the great goodness of the Lord, in showing me his great and marvelous works, my heart exclaimeth: O wretched man that I am! Yea, my heart sorroweth because of my flesh; my soul grieveth because of mine iniquities.”

The Prophet Joseph Smith spoke of often feeling “condemned,” in his youth, “for [his] weakness and imperfections.” But Joseph’s feelings of inadequacy and worry were part of what led him to ponder, study, learn, and pray. As you may remember, he went to pray in the grove near his home to find truth, peace, and forgiveness. He heard the Lord say: “Joseph, my son, thy sins are forgiven thee. Go thy way, walk in my statutes, and keep my commandments. Behold, I am the Lord of Glory. I was crucified for the world that all those who believe on my name may have eternal life.”

Joseph’s sincere desire to repent and seek the salvation of his soul helped him come to Jesus Christ and receive forgiveness of his sins. This continuous effort opened the door to the continuing Restoration of the gospel of Jesus Christ.

This remarkable experience of the Prophet Joseph Smith illustrates how feelings of weakness and inadequacy can help us recognize our fallen nature. If we are humble, this will help us come to recognize our dependence upon Jesus Christ and stir within our hearts a sincere desire to turn to the Savior and repent of our sins.

My friends, repentance is joy! Sweet repentance is part of a daily process through which, “line upon line, precept upon precept,” the Lord teaches us to live a life centered in His teachings. Like Joseph and Nephi, we can “cry unto [God] for mercy; for he is mighty to save.” He can fulfill any righteous desire or longing and can heal any wound in our lives.

a te Fatu. I te tahi taime, 'ua 'aro ato'a 'oia i mua i te mau nino'a mana'o o te ti'amā 'ore, te paruparu 'e te 'aravihi 'ore.

'Ua parau 'oia, « noa atu ā te maita'i rahi o te Fatu i te fa'aitera'a mai iā'u i tana mau 'ohipa rahi 'e te māere, 'ua fa'ahiti pūai atu tō'u 'āau i teie mau parau : 'Auē ho'i au 'o te tāata 'ati rahi ē ! 'Oia ia, tē 'oto nei tō'u 'āau nō tō'u nei tino ; tē mihi nei ho'i tō'u nei vārua nō tā'u mau 'ohipa 'i'ino ».

'Ua parau te peropheta Iosepha Semita ē pinepine 'oia i te putapū i te « fa'ahapara'a », i tōna 'āpīra'a, « nō [tōna] mau paruparu 'e mau hape-hape ». Terā rā te mau nino'a mana'o nō te 'aravihi 'ore 'e te mana'omana'ora'a o Iosepha, 'ua tūra'i iāna 'ia feruri māite, 'ia 'imi māite, 'ia ha'api'i mai 'e 'ia pure. Mai tā 'outou e ha'amana'o ra paha, 'ua haere 'oia e pure i roto i te uru rāau fātata mai i tōna fare, nō te 'ite mai i te parau mau, te hau 'e te fa'arora'a hara 'Ua fa'aro'o 'oia i te Fatu i te paraura'a : « Iosepha, tā'u tamaiti, 'ua fa'āorehia tā 'oe mau hara. 'A haere i tō haere'a, 'a haere nā roto i tā'u mau ture 'e 'a ha'apa'o i tā'u mau fa'au-era'a. Inaha, 'o vau nei te Fatu o te hanahana. 'Ua fa'asātaurohia vau nō te ao nei, ē te mau tāata ato'a e ti'aturi i tō'u i'oa e fāri'i rātou i te ora mure 'ore ».

Te hina'aro 'āau tae o Iosepha 'ia tātarahapa 'e 'ia mā'imi i te fa'aorara'a nō tōna vaerua, 'ua tauturu iāna 'ia haere mai ia Iesu Mesia ra, 'e 'ia fa'ari'i i te fa'arora'a o tana mau hara. 'Ua 'iriti teie tauto'ora'a tāmau i te 'ūputa o te fa'aho'i-fa'hou-ra'a mai tām o te 'evanelia a Iesu Mesia i te mau mahana hope'a nei.

Tē fa'ahōho'a nei teie 'ohipa fa'ahiahia i tupu nō te peropheta Iosepha Semita, e mea nāhea te mau nino'a mana'o o te paruparu 'e te tano 'ore i te tauturu ia tātou 'ia 'ite i tō tātou nātura tāata hi'a. Mai te peu e mea haeha'a tātou, e nehenehe teie mau nino'a mana'o e tauturu ia tātou 'ia 'ite i tō tātou aurarora'a ia Iesu Mesia, e nehenehe te reira e fa'atupu i roto i tō tātou 'āau i te hōē hina'aro 'āau tae e fāriu atu i ni'a i te Fa'aora 'e 'ia tātarahapa i tā tātou mau hara.

Tō'u mau hoa ē, e 'oa'a te tātarahapara'a ! E tuha'a te tātarahapara'a marū nō te hōē fa'anahora'a tāmahana, « te rēni nā ni'a i te rēni, te fa'aue nā ni'a i te fa'aue », tē ha'api'i nei te Fatu ia tātou 'ia ora i te hōē orara'a e fa'atumuhia i ni'a i tana mau ha'api'ira'a. Mai ia Iosepha 'e 'o Nephi, e nehenehe tātou e « ti'aoro atu i te [Atua] 'ia aroha mai ; e pūai rahi ho'i tōna 'ia fa'aora ». E nehenehe 'oia e fa'ati'a i te hina'aro 'e te tītaura'a parauti'a ato'a 'e e

In the Book of Mormon: Another Testament of Jesus Christ, you and I can find countless accounts of individuals who learned how to come unto Christ through sincere repentance.

I'd like to share with you an example of the tender mercies of the Lord through an experience that occurred in my beloved home island of Puerto Rico.

It was in my hometown of Ponce that a sister in the Church, Célia Cruz Ayala, decided that she was going to give a Book of Mormon to a friend. She wrapped it and went to deliver this gift, more precious to her than diamonds or rubies, she said. On her way, a thief approached her, grabbed her purse, and ran away with the special gift inside.

When she told this story at church, her friend said, "Who knows? Maybe this was your opportunity to share the gospel!"

Well, a few days later, do you know what happened? Célia received a letter. I hold that letter, which Célia shared with me, in my hand today. It says:

"Mrs. Cruz:

"Forgive me, forgive me. You will never know how sorry I am for attacking you. But because of it, my life has changed and will continue to change.

"That book [the Book of Mormon] has helped me in my life. The dream of that man of God has shaken me. ... I am returning your five [dollars,] for I can't spend them. I want you to know that you seemed to have a radiance about you. That light seemed to stop me [from harming you, so] I ran away instead.

"I want you to know that you will see me again, but when you do, you won't recognize me, for I will be your brother. ... Here, where I live, I have to find the Lord and go to the church you belong to.

"The message you wrote in that book brought tears to my eyes. Since Wednesday night I have not been able to stop reading it. I have prayed and asked God to forgive me [and] I ask you to forgive me. ... I thought your wrapped gift was something I could sell. [Instead,] it has made me want to [change] my life. ... Forgive me, for-

fa'aora i te mau pēpē atō'a i roto i tō tātou orara'a.

I roto i te Buka a Moromona : Te tahi fa'ahou 'ite nō Iesu Mesia, e nehenehe 'outou 'e vau nei e 'ite mai e rave rahi 'āamu nō te mau tāata 'o tei ha'api'i mai, 'ia haere mai ia Iesu Mesia ra ma te hōē tātarahapa 'āau tae.

Tē hina'aro nei au e fa'a'ite atu ia 'outou i te hōē hi'ora'a o te aroha marū o te Fatu nā roto i te hōē 'ohipa i tupu i tō'u motu here i fānauhia ai au, i Porto Rico.

Tei roto i tō'u 'oire i fānauhia ai au nō Ponce, te hōē tuahine nō te 'Ēkālesia 'o Celia Cruz te i'oa, 'ua fa'aōti e hōro'a 'oia i te hōē Buka a Moromona nā te hōē hoa. 'Ua pū'ohu atu 'oia i te reira 'e 'ua haere atu e hōro'a i teie tao'a, faufa'a roa a'e nāna i te mau taiamani 'aore rā i te mau rūpi, 'ua parau 'oia. I ni'a i tōna 'ē'a, 'ua ha'afātata mai te hōē tāata 'e'iā iāna, 'ua hāru i tāna pute rima 'e 'ua horo ē atu 'e te tao'a hōro'a tā'a 'ē i roto.

I tōna fa'ati'ara'a i teie 'āamu i te fare purera'a, 'ua parau tōna hoa, « 'O vai ho'i te 'ite ? Penei a'e e rāve'a nō 'oe 'ia fa'a'ite i te 'evanelia ! »

Tau mahana i muri mai, 'ua 'ite ānei 'outou e aha tei tupu ? 'Ua fa'ari'i Celia i te hōē rata. Tē tāpe'a nei au i teie mahana i teie rata i roto i tō'u rima, tā Celia i hōro'a mai. Tē parau nei te reira :

« Te vahine Cruz :

« 'A fa'a'ore mai i tā'u hara, 'a fa'a'ore mai i tāu hara. E'ita roa 'oe e 'ite i tō'u tātarahapa rahi nō tō'u ha'apāra'a [attaquer] ia 'oe. Maoti rā te reira, 'ua tau'i roa tō'u orara'a 'e e tāmāu noa te reira i te tau'i.

« 'Ua tauturu teie buka [Te Buka a Moromona] iā'u i roto i tō'u orara'a. 'Ua fa'aāueue te fa'aheitaoto o teie tāata o te Atua iā'u. ... E fa'aho'i au i tā 'oe hānere tārā [marite], nō te mea e'ita e ti'a iā'u e hāmāu'a i te reira. Tē hina'aro nei au 'ia 'ite 'oe ē, e au ra tē 'ana'ana ra 'oe. E au ra tē 'ōpani nei teie māmarama iā'u ['ia hāmāni 'ino ia 'oe, nō reira] 'ua horo 'ē atu ia vau.

« Tē hina'aro nei au 'ia 'ite 'oe ē e fārerei fa'ahou ā tāua, terā rā 'ia nā reira anāe 'oe, e'ita 'oe e tā'a mai iā'u, nō te mea e riro vau tō 'oe taeae. ... I'ō nei, i te vāhi tā'u e ora nei, e ti'a iā'u 'ia 'ite mai i te Fatu 'e e haere i te fare purera'a tei reira 'oe.

« Te poro'i 'o tā 'oe i pāpā'i i roto i taua buka rā 'ua fa'atahe i tō'u roimata. Mai te mahana toru pō mai ā 'aita i ti'a iā'u 'ia fa'āea i te taio i te reira. 'Ua pure au 'e 'ua ani i te Atua 'ia fa'a'ore mai i tā'u hara, [e] tē ani nei au ia 'oe 'ia fa'a'ore mai i tā'u hara. ... 'Ua mana'o vau ē te tao'a hōro'a tei pūohuhia e tao'a ia 'o tā'u e nehenehe e ho'o

give me, I beg you.

“Your absent friend.”

Brothers and sisters, the light of the Savior can reach us all, no matter our circumstances. “It is not possible for you to sink lower than the infinite light of Christ’s Atonement shines,” said President Jeffrey R. Holland.

As for the unintended recipient of Célia’s gift, the Book of Mormon, this brother went on to witness more of the Lord’s mercy. Although it took time for this brother to forgive himself, he found joy in repentance. What a miracle! One faithful sister, one Book of Mormon, sincere repentance, and the Savior’s power led to the enjoyment of the fulness of blessings of the gospel and sacred covenants in the house of the Lord. Other family members followed and accepted sacred responsibilities in the Lord’s vineyard, including full-time missionary service.

As we come unto Jesus Christ, our path of sincere repentance will eventually lead us to the Savior’s holy temple.

What a righteous motive to strive to be clean—to be worthy of the fulness of the blessings made possible by our Heavenly Father and His Son through sacred temple covenants! Serving regularly in the house of the Lord and striving to keep the sacred covenants we make there will increase both our desire and our ability to experience the change of heart, might, mind, and soul necessary for us to become more like our Savior. President Russell M. Nelson has testified: “Nothing will open the heavens more [than worshipping in the temple]. Nothing!”

My dear friends, do you feel inadequate? Do you feel unworthy? Are you second-guessing yourself? Perhaps you might worry and ask: Do I measure up? Is it too late for me? Why do I keep failing when I am trying my absolute best?

Brothers and sisters, surely we will make

atu. [‘Inaha ho’i], ‘ua hōro’a mai te reira iā’u i te hina’aro ‘ia hāmani fa’ahou i tō’u orara’a. ... ‘A fa’āore mai i tā’u hara, ‘a fa’āore mai i tāu hara, tē tāparu nei au ia ‘oe.

« Tō ‘oe hoa tāiva ».

Te mau taeāe ‘e te mau tuahine, e nehenehe te māmarama o te Fa’aora e tae mai ia tātou pāāto’a, noa atu te huru o tō tātou orara’a. « E’ita e nehenehe ia ‘outou ‘ia paremo hōhonu roa i te fāito e ‘ore te māmarama mure ‘ore o te tāraēhara a te Mesia e tae’a », tē parau ra te peresideni Jeffrey R. Holland.

Nō te tāata tei mana’o-‘ore-hia nō te tao’a hōro’a a Celia, te Buka a Moromona, ‘ua tāmāu noa teie taeāe i te riro ‘ei ‘ite nō te aroha o te Atua. Noa atu ā ‘ua tītauhia i te tau māoro nō teie taeāe ‘ia fa’āorehia tāna hara, ‘ua ‘ite mai ‘oia i te ‘oa’oa i roto i te tātarahapara’a. ‘Auē ia temeio ! ‘Ua fa’ati’a te hōē tuahine ha’apa’o maita’i, te hōē Buka a Moromona, te hōē tātarahapara’a ‘āau tae ‘e te mana o te Fa’aora ‘ia ‘oa’oa i te ‘ira’a o te ha’amaita’ira’a o te ‘evanelia ‘e te mau fafaura’a mo’a i roto i te fare o te Fatu. ‘Ua pe’e mai te tahi atu mau melo o te ‘utuāfare ‘e ‘ua fa’ari’i i te hōpoi’a mo’a i roto i te ō vine a te Fatu, te tāvinira’a misiōnare rave tāmāu ihoā ra.

‘A haere ai tātou ia Iesu Mesia ra, e arata’i atu tō tātou haere’a o te tātarahapa ‘āau tae ia tātou i te hōpe’a i te hiero mo’a a te Fa’aora.

‘Auē ia fa’āana’anataera’a tano i te tītaura’a ia tātou ‘ia riro ‘ei mea mā—‘ei mea ti’amā nō te ‘ira’a o te mau ha’amaita’ira’a tei fa’atupuhia e tō tātou Metua i te ao ra ‘e tāna Tamaiti, nā roto i te mau fafaura’a mo’a o te hiero ! Te tāvini-tāmāu-ra’a i roto i te fare o te Fatu ‘e te tūtavarā’a ‘ia ha’apa’o i te mau fafaura’a mo’a o tā tātou i rave i reira, e ha’amara’a tātou nā mea e piti tō tātou hina’aro ‘e tō tātou ‘aravihi ‘ia ora i te taurā’a o te ‘āau, o te pūai, o te ferurira’a ‘e o te vaerua e tītauhia nō te riro rahi mai mai tō tātou Fa’aora te huru. ‘Ua fa’a’ite pāpū te peresideni Russell M. Nelson, « ‘aita hōē mea e ‘iriti i te ‘ūputa o te ra’ihau atu [i te ha’amorira’a i roto i te hiero]. ‘Aita roa atu ! »

E tō’u mau hoa here, tē putapū ra ‘outou i te ‘aravihi ‘ore ? Tē putapū ra ‘outou i te ti’amā ‘ore ? Tē uiui ra ‘outou ia ‘outou iho i te mau uira’a ? Tē fēa’a nei ra paha ‘outou ‘e tē uiui nei : E ti’a ‘ānei au ? ‘Ua taere ‘ānei nō’u ? Nō te aha tē tāmāu noa nei au i te manuia ‘ore, ‘a tūtava ai au i te rave maita’i a’e ?

Te mau taeāe ‘e te mau tuahine, mea pāpū

mistakes in our lives along the way. But please remember that, as Elder Gerrit W. Gong has taught: “Our Savior’s Atonement is infinite and eternal. Each of us strays and falls short. We may, for a time, lose our way. God lovingly assures us [that] no matter where we are or what we have done, there is no point of no return. He waits ready to embrace us.”

As my dear wife, Cari Lu, has also taught me, we all need to repent, rewind, and reset the time to “zero o’clock” every single day.

Obstacles will come. Let us not wait for things to get hard before turning to God. Let us not wait until the end of our mortal lives to truly repent. Instead, let us now, no matter which part of the covenant path we are on, focus on the redemptive power of Jesus Christ and on Heavenly Father’s desire for us to return to Him.

The Lord’s house, His holy scriptures, His holy prophets and apostles inspire us to strive towards personal holiness through the doctrine of Christ.

And Nephi said: “And now, behold, my beloved brethren, this is the way; and there is none other way nor name given under heaven whereby man [and woman] can be saved in the kingdom of God. And now, behold, this is the doctrine of Christ, and the only and true doctrine of the Father, and of the Son, and of the Holy Ghost.”

Our process of “at-one-ment” with God may feel challenging. But you and I can pause, be still, look to the Savior, and seek to find and act on what He would have us change. If we do so with full intent, we will witness His healing. And think of how our posterity will be blessed as we embrace the Lord’s gift of repentance!

The Master Potter, taught my dad, will mold and refine us, which can be difficult. Nonetheless, the Master Healer will also cleanse us. I have experienced and continue to experience that healing power. I testify that it comes through faith in Jesus Christ and daily repentance.

maita’i e rave tātou i te mau hape i roto i tō tātou orara’a. ’Eiaha rā ’ia moēhia ē, mai tā Elder Gerrit W. Gong i ha’api’i : « Te tāraēhara a tō tātou Fa’aora e mea hope ’ore ē te mure ’ore. Tē hāhi ē nei tātou tāta’itahi e e topa roa atu. E nehenehe tātou, i roto i te tahi tau, e hahi ē. Tē ha apāpū mai nei te Atua ia tātou ma te here, noa atu te vāhi tei reira tātou aore rā te mea tā tātou i rave, aore roa e vāhi aita e ho’i a mai. Tē tīa i ineine nei oia nō te tauahi ia tātou ».

Mai tā tā’u vahine fa’aipoipo here, ’o Cari Lu i ha’api’i ato’a iā’u, e tīa ia tātou pāāto’a e tātarahapa, e ho’i mai i muri ē ’ia fa’aho’i i te taime i nī’a i te « hora ’aore » i te mau mahana ato’a.

E tae mai te mau tāfifira’a. ’Eiaha tātou e tīa’i ’ia fifi roa mai te mau mea, hou ’a fāriu atu ai i te Atua. ’Eiaha tātou e tīa’i i te taime hōpe’a o tō tātou orara’a nō te tātarahapa mau. ’Āhiri i te reira, noa atu te tuha’a nō te ’ē’a o te fafaura’a i reira tātou i te vairā’a i teie taime, ’ia fa’atumu tātou i teienei i nī’a i te pūai tāraēhara a Iesu Mesia ē i nī’a i te hina’aro o te Metua i te ao ra, ’ia hi’o ia tātou e ho’i mai ra iāna ra.

Tē fa’aitoito mai nei te fare o te Fatu, tāna mau pāpā’ira’a mo’a, tāna mau peropheta ē mau āpōsetolo mo’a ia tātou, ’ia tūtava tātou ’ia tāpae i te mo’ara’a o te tāata iho nā roto i te ha’api’ira’a tumu a te Mesia.

’E tē parau nei Nephi : « ’E i teienei, e tō’u mau taeāe here, teie te ’ē’a mau ; ’aita atu e ’ē’a ē ’aita atu ho’i e i’oa i hōro’ahia mai i raro a’e i te ra’i, e tīa ai i te tāata [ē te vahine] ’ia fa’aorahia i roto i te bāsileia o te Atua ra. « ’E i teienei, inaha, ’o teie te mau ha’api’ira’a tumu a te Mesia ra, ē teie anāe te mau ha’api’ira’a tumu mau a te Metua, ē tā te Tamaiti, ē tā te Vārua Maita’i ho’i ».

Tā tātou fa’anahora’a o te « tā-raē-hara » ē te Atua e nehenene e riro ’ei mea fifi. E nehenehe rā ’outou ē vau nei e fa’afa’aea ri’i, e fa’aea hau noa, e hi’o atu i te Fa’aora, ē ’ia ’imi ’ia itehia mai ē ’ia ’ohipa mai te au i te mea tāna e hina’aro ’ia tau i tātou. Mai te peu e nā reira tātou ma te hina’aro rahi, e riro tātou ’ei ’ite nō tāna fa’aorara’a. ’E ’a feruri na i te huru tō tātou huā’i e ha’amaita’ihia ai, ’a tauahi ai tātou i te hōro’a o te tātarahapara’a a te Fatu !

Mai tā tō’u metua tāne i ha’api’i iā’u, e raverave maita’i ē e fa’aateate te fatu poterā ia tātou, i te mea e riro ’ei mea fifi. Nō reira, e tāmā ato’a te Fatu Fa’aora ia tātou. ’Ua tāmata vau iho ē tē tāmā noa nei au i te tāmata i teie mana fa’aorara. Tē fa’a’ite pāpū nei au ē, e tae mai te reira nā

Oh, it is wonderful that he should care for me

Enough to die for me!

I testify of God's love and of the infinite power of His Son's Atonement. We can feel it profoundly as we sincerely and wholeheartedly repent.

My friends, I am a witness of the glorious Restoration of the gospel through the Prophet Joseph Smith and the current divine guidance of the Savior through His prophet and mouthpiece, President Russell M. Nelson. I know Jesus Christ lives and that He is the Master Healer of our souls. I know and I testify that these things are true, in the holy name of Jesus Christ, amen.

roto i te fa'aro'o ia Iesu Mesia 'e te tatarahapara'a tamahana.

E mea māere tōna pohera'a nō tātou ato'a.

Mea maere [nō'u] nei ! »

Tē fa'a'ite pāpū nei au nō te here o te Atua 'e nō te mana hōpe 'ore o te tāra'ehara a tāna Tamaiti. E nehenehe tātou e putapū hōhonu i te reira 'a tatarahapa ai tātou mā te 'āau tae 'e ma tō tātou 'āau ato'a.

Tō'u mau hoa, 'ua riro vau 'ei 'ite nō te hanahana o te 'evanelia tei fa'aho'i-fa'ahou-hia mai e te peropheta Iosepha Semita 'e nō te arata'ira'a hanahana i teie taima a te Fa'aora nā roto mai i tāna peropheta 'e te auvaha parau, te peresideni Russell M. Nelson. 'Ua 'ite au tē ora nei Iesu Mesia 'e 'o 'oia te Fatu fa'aora nō tō tātou vaerua. 'Ua 'ite au 'e tē fa'a'ite pāpū nei au ē, e parau mau teie mau mea i te i'oa mo'a o Iesu Mesia, 'āmene.